



PLYMOUTH LOCAL ACCESS FORUM

Floor 1
Civic Centre
Plymouth
PL1 2AA

Tel: 01752 304469

Fax: 01752 304819

Email: laf@plymouth.gov.uk

Web: www.plymouth.gov.uk/laf

27 November 2009

When calling or telephoning please ask for: **Mr. Ross Jago**

PLYMOUTH LOCAL ACCESS FORUM

DATE: MONDAY 7 DECEMBER 2009

TIME: 10.30 AM

PLACE: COUNCIL HOUSE, PLYMOUTH (NEXT TO CIVIC CENTRE)

Committee Members–

Mr Fairchild, in the Chair

Mr. Stewart, Vice Chair

Mr Attrill, Cllr. Berrow, Cllr. Browne, Mr. Emery, Mr Goddard, Ms Hitchens,
Mr Loze, Mrs Mewton, Mrs Mickley, Mr Pawley, Miss Roberts, Mr Skinner,
Cllr. Wheeler

Members are invited to attend the above meeting to consider the items of business overleaf

Members are requested to sign the attendance list at the meeting.

**BARRY KEEL
CHIEF EXECUTIVE**

PLYMOUTH LOCAL ACCESS FORUM

1. APOLOGIES

To receive apologies for non-attendance submitted by Forum Members.

2. DECLARATIONS OF INTEREST

Members will be asked to make any declarations of interest in respect of items on this Agenda.

3. MINUTES (Pages 1 - 4)

The Forum will be asked to confirm the minutes of the 5 October 2009.

4. CHAIR'S URGENT BUSINESS

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

5. CORRESPONDENCE (Pages 5 - 116)

To consider any correspondence received and note any correspondence sent by the Forum.

- (i) Natural England Coastal Access Audit Report
- (ii) Natural England No Charge Report
- (iii) South West Local Access Forum Regional Conference summary report

6. DEFRA DRAFT GUIDANCE PATH FURNITURE (Pages 117 - 148)

To consider draft guidance to local authorities on path furniture (gaps, gates, stiles) in relation to the Disability Discrimination Act 1995.

7. LOCAL TRANSPORT PLAN 3

The Panel to receive a verbal update from a Local Transport Plan Officer.

8. RIDGEWAY SCHOOL PUBLIC PATH EXTINGUISHMENT ORDER (TO FOLLOW)

The Panel to review consultation documents on the proposed Extinguishment Order. The Panel will receive a presentation from the Headteacher of Ridgeway School.

9. WORKING GROUPS:

(a.) POTENTIAL RIGHTS OF WAY WORKING GROUP

To receive a report from the Working Group.

(b.) PLANNING WORKING GROUP

To receive a report from the Working Group.

10. DEFRA ACCESS NEWSLETTER - ISSUE 42

**(Pages 149 -
150)**

To receive Defra's Access Newsletter – Issue 42.

11. BOVRIL GREAT OUTDOORS REVIVAL

To receive a verbal report on Bovril's Great Outdoors Revival campaign.

12. DATE OF NEXT MEETING

The next meeting will be held on Monday 8th February 2010 at the Council House.

13. ANY OTHER BUSINESS

To discuss any other business that, in the opinion of the Chair, should be brought forward for consideration.

(a.) LOCAL ISSUES

(b.) INFORMATION AND NEWS